

WILLIAM FORMAN CATHERINE CAMPBELL, AND MARY LOUISE MONTGOMERY

William Forman was born in Glasgow, Scotland, November 12, 1834 to John Forman and Margaret Major.

When about twenty years old he embraced the gospel and became a member of The Church of Jesus Christ of Latter-day Saints, joining with the Glasgow branch of the

1865

1865

HOW THE MOUNTAIN THOUGHT MOUNTAINS

Church. They were later by appointed to Salt Lake City, receiving the second ward there in the spring of 1860. Robert Campbell and Joseph Smith his family in Salt Lake City, Utah, December 27, 1854. He then lived with his family at Willard Richards' home any kind of work he could find during the five years he resided in Salt Lake City. He worked for Brigham Young part of the time. He was appointed by the church authorities to look after the widows and orphans - as there were a great many at that time. He did it the best way he could.

He was married to Catherine Campbell (born October 13, 1839) and in March 1860 was settled at her in the Endowment House in Salt Lake City by President Young.

Catherine Campbell was born April 10, 1842 in Edinburgh, Scotland. She was the daughter of Robert and Catherine Campbell. She died in Helper City April 2, 1900. To this union were born four sons and one girl, William John William Campbell, Benjamin Richard, Christina and John Forman.

He was advised to go to Provo Valley and obtain some land. He with his wife arrived in the valley in the spring of 1860, and immediately went to work building a home and preparing the land to plant grain. He followed this vocation all his life. He also had a saw mill and stamper business. He did whatever he was called upon to do in civic or religious activities. At one time he was called to donate a wagon and team for the purpose of helping immigrants across the plains. The donation was promptly made. He was also a Sergeant in the 10th Utah Cavalry. He was chosen with eleven other men to go to Lintah and try to make peace with the Indians.

When Heber was divided into the First and West Wards, William was chosen as Bishop of the West Ward July 1872 with John Good and George T. Kibler as counselors. He held that position for 18 years. He was also appointed Presiding Bishop over the wards of Wasatch Stake. He handed sundries to Park City mines and to Salt Lake City for use on their side walls. He and the May's families and Alexander Porter

looked all the records for the Wasatch Stake House. The school near the mine was in the valley at that time. He brought the first wagon to Helper City. He married Mary Louie Montgomery, October 10, 1862, the ceremony was performed by Heber C. Knudsen. They then were born 14 children, seven boys and seven girls, Robert, Nephi, Catherine Harwood, Mary Jane Orr, Agnes Turner Fields Jones, Joseph Smith, Margaret, twins William and Wilhelmina, Major, Orson Pratt, Noble, Clara, Williams and Jane Della Browning. A son died in infancy.

Mary Louie Montgomery was born June 1, 1834, at Arrack Lodge in Ayrshire, Scotland, a daughter of Robert Montgomery and Mary Louie Montgomery. She came to Utah in 1862. She was a very pleasant, happy girl, always willing to help anyone in need. She was a Relief Society member and served as a counselor and teacher in the West Ward for many years. The last five years of her life were spent in Center Creek where she served as counselor in the Relief Society several years. She died at her home in Center Creek on December 23, 1902.

William Forman died at the home of his daughter Agnes Jones in Salt Lake City, February 3, 1910.

He and his wives are buried in the Heber City Cemetery.

MARY MONTGOMERY FORMAN

Mary Montgomery Forman was born in Arrack Lodge, Ayrshire, Scotland, on June 1, 1834, to Robert and Mary Louie Montgomery. Her father came from Scotland settling in Heber in 1861 and she came with her mother and the rest of the family the following year arriving here September 19, 1862. She was married and sealed to William Forman in the Endowment House at Salt Lake City by Heber C. Knudsen. On about 1867, she was the mother of 14 children, seven daughters and seven sons.

She lived here all her life, from 1862 to her death. Before her death she moved to Center Creek. She was always faithful to the principles and doctrine of The Church of Jesus Christ of Latter-day Saints and held many leading positions in the various organizations. At the time of her death she was counselor to the president of the Relief Society. She died December 23, 1902, at Center Ward.

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FIRST WASATCH COUNTY STAKE PRESIDENCY



President Abram Hatch

Thomas H. Giles
First CounselorHenry S. Alexander
Second Counselor

County. The wards at that time were Heber East, Heber West, Midway, Wallsburg, Charleston, Buysville, Upper Daniels, Center, Lake Creek, Francis, Benchcreek, Elkhorn, Riverdale and Woodland. In Uintah County there were Ashley Center, Mill District, Ashley Fork and Merrill Wards.

Some of the stake officers appointed at the time of stake organization were Thomas Todd, president of the Elders Quorum with Orson Hicken and Henry Ohlwiler as counselors. John M. Murdock was named president of the High Priests Quorum with John Jordan and Charles N. Carroll as counselors. Thomas Rasband was appointed to preside over the priests, Thomas Hicken Sr. to preside over teachers and J. Heber Moulton over the deacons. William Forman was named to

*Bsp William Forman
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FAITH OF OUR FATHERS

1866 and finally by 1874 a Social Hall was used. Finally the Stake House was completed in 1887 and Sunday School meetings of the two wards were still held conjointly in the Stake House.

When the two wards were organized in 1877, Thomas Rasband was called to be bishop of the Heber, East Ward. He chose John Muir and Harmon Cummings as his counselors. Bishop Rasband served until July 24, 1884, when an accident claimed his life. In the Heber West Ward, William Forman was sustained as the first bishop, with John Crook and George T. Giles as his counselors.

For some time after their organization the two wards continued to hold joint meetings. Sacrament meetings were held Sunday afternoons at 2 p.m. The two bishoprics, each in turn, took charge of the meetings.

The large bell in the belfry of the stake house pealed out every Sabbath at 9:30 a.m. to remind the people of Sunday School and at 1:30 p.m. to remind them that Sacrament meeting was in half-an-hour.

Primary meetings were held in the back room of the Stake House on separate days for each ward. Relief Society meetings were also in the back room on Thursday afternoons. For some time, fast day was observed on the first Thursday of the month, and on this day the brethren would leave their work in the fields to join with the Relief Society sisters in the afternoon for a fast and testimony bearing meeting. Mutual Improvement Association meetings were originally held in the upper room of the old tithing office, and later in the stake house.

No exact information is available as to the year that the tithing office was built. However, it was in full operation by 1888 when James H. Moulton was appointed as Stake Tithing Clerk.

In the early days of the valley the tithing office was an important institution. Practically all of the tithing was paid by Church members in produce, and the office served as a central place for receiving and storing the goods.

The tithing office was built on the east side of Main Street at First North. The block on which the tithing office stood was also purchased by the church for other storage buildings. Sandstone was used to construct the tithing office, which was two stories high. There were two rooms on the ground floor, the main room on the west being used to transact business. The other main floor room was used as an office where groups could meet for any public, private or Church business. There was a large book cupboard in this room which served as a public library for some time. A set of encyclopedias donated to the community by James B. Wilson was the main attraction in the room.

On the second floor of the building there was a large meeting room used by many Church organizations. The basement was a large storage cellar and was divided into bins for potatoes and other vegetables.

North of the office building was a large two story granary. Each